

Sunday 18 January – Second Sunday of Epiphany

Collect

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

First Reading: Isaiah 49:1-7

Listen to me, you islands;
hear this, you distant nations:
Before I was born the LORD called me;
from my birth he has made mention of my name.
He made my mouth like a sharpened sword,
in the shadow of his hand he hid me;
he made me into a polished arrow
and concealed me in his quiver.
He said to me, “You are my servant,
Israel, in whom I will display my splendour.”
But I said, “I have laboured to no purpose;
I have spent my strength in vain and for nothing.
Yet what is due to me is in the LORD’S hand,
and my reward is with my God.”
And now the LORD says –
he who formed me in the womb to be his servant
to bring Jacob back to him
and gather Israel to himself,
for I am honoured in the eyes of the LORD
and my God has been my strength –
he says:
“It is too small a thing for you to be my servant
to restore the tribes of Jacob
and bring back those of Israel I have kept.

I will also make you a light for the Gentiles,
that you may bring my salvation to the ends of the earth.”
This is what the LORD says –
the Redeemer and Holy One of Israel –
to him who was despised and abhorred by the nation,
to the servant of rulers:
“Kings will see you and rise up,
princes will see and bow down,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.”

Psalm 40:1-11

I waited patiently for the Lord; ♦
he inclined to me and heard my cry.

He brought me out of the roaring pit,
out of the mire and clay; ♦
he set my feet upon a rock and made my footing sure.

He has put a new song in my mouth,
a song of praise to our God; ♦
many shall see and fear
and put their trust in the Lord.

Blessed is the one who trusts in the Lord, ♦
who does not turn to the proud that follow a lie.

Great are the wonders you have done, O Lord my God.
How great your designs for us! ♦
There is none that can be compared with you.

If I were to proclaim them and tell of them ♦
they would be more than I am able to express.

Sacrifice and offering you do not desire ♦
but my ears you have opened;

Burnt offering and sacrifice for sin you have not required, ♦
then said I: ‘Lo, I come.

In the scroll of the book it is written of me
 that I should do your will, O my God; ♦
I delight to do it: your law is within my heart.'

I have declared your righteousness in the great congregation; ♦
behold, I did not restrain my lips;
 and that, O Lord, you know.

Your righteousness I have not hidden in my heart;
 I have spoken of your faithfulness and your salvation; ♦
I have not concealed your loving-kindness and truth
 from the great congregation.

Second Reading: 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ – their Lord and ours:

Grace and peace to you from God our Father and the Lord Jesus Christ.

I always thank God for you because of his grace given you in Christ Jesus. For in him you have been enriched in every way – in all your speaking and in all your knowledge – because our testimony about Christ was confirmed in you. Therefore you do not lack any spiritual gift as you eagerly wait for our Lord Jesus Christ to be revealed. He will keep you strong to the end, so that you will be blameless on the day of our Lord Jesus Christ. God, who has called you into fellowship with his Son Jesus Christ our Lord, is faithful.

Gospel: John 1:29-42

John saw Jesus coming towards him and said, "Look, the Lamb of God, who takes away the sin of the world! This is the one I meant when I said, 'A man who comes after me has surpassed me because he was before me.' I myself did not know him, but the reason I came baptising with water was that he might be revealed to Israel."

Then John gave this testimony: "I saw the Spirit come down from heaven as a dove and remain on him. I would not have known him, except that the

one who sent me to baptise with water told me, ‘The man on whom you see the Spirit come down and remain is he who will baptise with the Holy Spirit.’ I have seen and I testify that this is the Son of God.”

The next day John was there again with two of his disciples. When he saw Jesus passing by, he said, “Look, the Lamb of God!”

When the two disciples heard him say this, they followed Jesus. Turning round, Jesus saw them following and asked, “What do you want?”

They said, “Rabbi” (which means Teacher), “where are you staying?”

“Come,” he replied, “and you will see.”

So they went and saw where he was staying, and spent that day with him. It was about the tenth hour.

Andrew, Simon Peter’s brother, was one of the two who heard what John had said and who had followed Jesus. The first thing Andrew did was to find his brother Simon and tell him, “We have found the Messiah” (that is, the Christ). And he brought him to Jesus.

Jesus looked at him and said, “You are Simon son of John. You will be called Cephas” (which, when translated, is Peter).